

# FACULTY DEVELOPMENT COMMITTEE FALL QUARTER MEETING October 6, 2017 9:00 AM HSB 235

### **Attendees:**

Stefan Rijnhart\*, Gary Roeske, Terri Skeie, Katrina Fuller, Annette Ward\* (filled in as chair), Courtney Shah, Natalie Richie (recorder), Nicole Buffham (recorder)

\*Sub-committee

### **Minutes:**

### I. Elect chair:

o Discussion was held on the role of the Chair. A motion was made for Gina Challed to be re-elected as chair. Motion was seconded and carried.

### **II.** Identify Sub-Committees for winter & spring meetings:

o If there is a need for a sub-committee in winter (all funding should be exhausted after this meeting) a call will be made for volunteers.

## **III.** Review & Update Bylaws:

The committee reviewed and discussed the current bylaws. The committee recommends generalizing terms (allowable activities, level of funding, & funding prioritization) in the bylaws to allow for the committees guidelines to determine how and why requests are funded. Guidelines will be reviewed/revised annually as determined by the committee. Natalie and Gina will work together to formulate a draft of the Bylaws for the committees review at the next meeting.

### **IV.** Review & Update Guidelines:

 Natalie and Gina will work together to formulate a draft of the Guidelines for the committees review at the next meeting.

### V. Budget Status Updates for 2017-2018 funding:

- Annette shared the status of the budget for the committees consideration:
  - Summer Approved: \$4,910 (\$1,626 Adjunct Funding)
    - Final numbers still pending, will be determined once expended.
  - Funds Available: \$13,590 (\$874 in adjunct allocation)
  - Fall Requests Total: \$24,477.60
  - Other funding sources status Perkins funding will cover five applicants as outlined below. The Petters fund will cover one of the applicants as outlined below.

### **VI.** Sub-Committee Report & Recommendations:

The sub-committee provided recommendations on how to proceed. The committee ran through several scenarios using the criteria outlined in the bylaws. This criteria

was determined by the faculty as a whole several years ago. After much consideration, the committee made the following recommendation:

- A: Approved
- D: Denied
- AF: Alt. Funding determined (Perkins/Petters)
- RA: Reduced amount approved
- For reference: (Green FTF / Blue PTF)

| App<br># | Last Name        | First<br>Name | Requested |          | Name of Conference                             | Action |
|----------|------------------|---------------|-----------|----------|------------------------------------------------|--------|
| 1        | Ward             | Annette       | \$        | 196.38   | NW Health & Nutrition Conference               | AF     |
| 2        | Shepherd         | Nathan        | \$        | 411.38   | NW Association of Machinist Instructors        | A      |
| 3        | Todd             | Kam           | \$        | 598.88   | NW Association of Machinist Instructors        | A      |
| 4        | Homme            | Sue           | \$        | 870.00   | NW eLearn                                      | AF     |
| 5        | Draus            | Dawn          | \$        | 525.63   | Building Bridges for Mathematics               | A      |
| 6        | Hebert           | Mary          | \$        | 296.00   | Building Bridges for Mathematics               | A      |
| 7        | Malozzi          | Jason         | \$        | 312.00   | Building Bridges for Mathematics               | A      |
| 8        | Samuels          | Shari         | \$        | 340.94   | Building Bridges for Mathematics               | A      |
| 9        | Skeie            | Terri         | \$        | 495.63   | Building Bridges for Mathematics               | A      |
| 10       | Sexton           | Esther        | \$        | 1,600.00 | American College Counseling Association 2018   | A      |
| 11       | Brehm            | Alex          | \$        | 286.97   | Annual Coaches Meeting of NW                   | A      |
| 12       | Allwine          | Tim           | \$        | 262.45   | SHRM Conference                                | AF     |
| 13       | Allwine          | Tim           | \$        | 575.00   | PMI's Project Management Course / CAPM Exam    | AF     |
| 14       | Williamson       | Ann           | \$        | 733.08   | WA. Association of Young Children Conference   | D      |
| 15       | Zbaeren          | Josie         | \$        | 579.00   | WA. Association of Young Children Conference   | D      |
| 16       | Akins-<br>Fields | Sue           | \$        | 301.00   | WA. Association of Young Children Conference   | D      |
| 17       | Kooiman          | Jessica       | \$        | 259.00   | Membership - Academy of Nutrition & Dietetics  | D      |
| 18       | Byrum            | Randy         | \$        | 725.50   | WA. Welding Instructors Association Conference | A      |
| 19       | Miller           | Rodney        | \$        | 340.00   | WA. Welding Instructors Association Conference | AF     |
| 20       | Pittsley         | David         | \$        | 340.00   | WA. Welding Instructors Association Conference | AF     |
| 21       | Bent             | Shiree        | \$        | 1,147.00 | Community College Humanities Association       | A      |
| 22       | Boucher          | Mindy         | \$        | 640.00   | Western Regional Reengagement Plus! Convening  | A      |
| 23       | McShane          | Holly         | \$        | 640.00   | Western Regional Reengagement Plus! Convening  | A      |
| 24       | Castrejon        | Cameron       | \$        | 640.00   | Western Regional Reengagement Plus! Convening  | A      |
| 25       | Swier            | Kerry         | \$        | 640.00   | Western Regional Reengagement Plus! Convening  | A      |
| 26       | McCrady          | Allison       | \$        | 640.00   | Western Regional Reengagement Plus! Convening  | A      |
| 27       | Weaver           | Nonnie        | \$        | 2,704.00 | The Evolution of Psychotherapy                 | RA     |
| 28       | Shah             | Courtney      | \$        | 1,474.00 | Org. of American Historian Annual Meeting      | RA     |
| 29       | Meyers           | Rhonda        | \$        | 1,915.00 | Annual Human Anatomy & Physiology Society      | D      |
| 30       | Bauer            | Hiedi         | \$        | 318.76   | Return to Evergreen Conference                 | D      |
| 31       | Meagher          | Ryan          | \$        | 1,370.00 | 2018 Jazz Education Network Conference         | RA     |

| 32 | Hebert  | Mary  | \$<br>996.00   | Joint Mathematics Meeting | D |
|----|---------|-------|----------------|---------------------------|---|
| 33 | Samuels | Shari | \$<br>1,304.00 | Joint Mathematics Meeting | D |

# VII. Vote to approve/disapprove applications:

o The committee reference the top for criteria for guidance: merit of activity (presenter/attendee), priority to new requestors, location/price of activity, serving the greatest number of faculty.

# VIII. Set Winter & Spring Meeting dates (End of 3<sup>rd</sup> week of Quarter: Jan. 18 / April 19)

o This will be determined at a later time once we have a budget status update.

Adjourned: 10:00am